CELEBRATION of the EUCHARIST

THE Most Holy Body & Blood of Christ

ENTRANCE HYMN

TABLE OF PLENTY

Dan Schutte

Come to the feast of heaven and earth! Come to the table of plenty! God will provide for all that we need, here at the table of plenty.

Verses

1. O come and sit at my table where saints and sinners are friends.
2. Drink without price. My feast of gladness will feed your thirst.
4. Peace andfullness. For I, the giver of home and to Refrain

1. I wait to welcome the lost and lonely to share the cup of my love.
2. Spirit with faith and fullness of life.
3. Gladness to flood the depths of your soul.
4. Harvest will send my rain on the soil.

PENITENTIAL ACT

CONFITEOR & KYRIE

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (All strike their breast 3 times) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. Amen.

Priest/Deacon/Other Minister


COLLECT

THE LITURGY of the WORD

FIRST READING

DEUTERONOMY 8:2-3, 14b-16a

Moses said to the people: “Remember how for forty years now the Lord, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the Lord. “Do not forget the Lord, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast...
and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

**RESPONSORIAL PSALM**

R. Praise the Lord, Je·ru·sa·lem. ✞ Al·le·lu·ia!

**SECOND READING**

1 CORINTHIANS 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

**GOSPEL ACCLAMATION**

ALLELUIA

*Cantor first time, then all*

“I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.”

**GOSPEL**

JOHN 6:51-58

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

**HOMILY**

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the only begotten Son of God, born of the Father before all ages. God from God, light from light, true God from true God, begotten, not made, consubstantial with the Father, through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried, and rose again on the third day in accordance with the scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

R: Lord, hear our prayer.

**THE LITURGY OF THE EUCHARIST**
PREPARATION of the GIFTS

AS CHRIST IS FOR US

Verses

1. In the bread we share with the hun-gry, in the help we
give to the poor, in the kind-ness we show to the
1. stron-ger we find Christ the o-pen door.

2. May the bread we share give us cour-age to re-store the
earth in this time. For the sake of our chil-dren’s de-
2. scen-dants let us hon-or God’s an-ci-ent de-sign.

3. May the bread we share keep us mind-ful and the fruit of the
vine make us one. Let the whole hu-man fam-ly to-
3. gath-er heed the cry of our is-land home.

Refrain

So we rise with him each morn-ing, and we work, as work we must,
to be Christ for oth-ers as Christ is for us,

1: to Verse 2
2: to Bridge

3. To be Christ for oth-ers as Christ is for us.

THE EUCHARISTIC PRAYER

COMMUNION CHANT

BREAD OF ANGELS

1. Bread of angels, we receive you; with us now abide.
Precious Jesus, manna of ages, with us now reside.
Panis angelicus fit panis hòminum,
Dat panis caelicus figuris terminum.

Curtis Stephan

2. Cup of Mercy over-flowing, fill us with your grace;
wine of passion, O Son begotten, we flee to your embrace.
O res mirabilis mandu-cat Dióminum,
Pauper, Pauper, servus, et humilis.

3. Word incarnate, dwell within us; pierce our hardened hearts.
Tender Jesus, Love so gentle, never let us part.
Te, trina Déitas unaque, póscimus,
Sic nos tu visita, sicut te côlimus.

4. Though unworthy, we receive you, sacrament divine.
Bread of angels, accept our praises, let your glory shine!
Per tuas sémitas duc nos quo téndimus,
lucem, Ad lucem quam inhábitas.
PRAYER TO SAINT MICHAEL THE ARCHANGEL
St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking for the ruin of souls.

CONCLUDING HYMN

SING OF THE LORD’S GOODNESS

Verses

1. Sing of the Lord’s goodness, Father of all wisdom,
    Power he has wielded, honor is his garment,
    Courage in our darkness, comfort in our sorrow,
    Praise him with your singing, praise him with the trumpet,

2. come to him and bless his name. Mercy he has shown us,
    risen from the snares of death. His word he has spoken,
    Spirit of our God most high; soace for the weary,
    praise God with the lute and harp; praise him with the cymbals,

3. his love is forever, faithful to the end of days.
    one bread he has broken, new life he now gives to all.
    pardon for the sinner, splendor of the living God.
    praise him with your dancing, praise God till the end of days.

Refrain

Come, then, all you nations, sing of your Lord’s goodness, melodies
of praise and thanks to God. Ring out the Lord’s glory, praise him with
your music, worship him and bless his name.

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